

1 Running Head: Forgiveness Therapy as Palliative Care

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A Palliative Care Intervention in Forgiveness Therapy for

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Elderly Terminally-Ill Cancer Patients

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**Abstract**

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35 Palliative care is now considered an essential part of end-of-life care, yet little research  
36 examines the efficacy of interventions addressing the psychological treatment of dying  
37 patients. Forgiveness therapy has been shown to be effective in improving psychological  
38 well-being and may provide a valuable addition to a terminal cancer patient's overall  
39 treatment plan. This study experimentally tested the effectiveness of a 4-week forgiveness  
40 therapy in improving the quality of life for elderly terminally-ill cancer patients.

41 Participants (n=20) were randomly assigned to forgiveness therapy or to a wait list control  
42 condition, which received forgiveness therapy in the second 4-weeks. All participants  
43 completed instruments measuring forgiveness, hope, quality of life, and anger at pretest,  
44 posttest 1, and posttest 2. The forgiveness therapy group showed greater improvement than  
45 the control group, with one-tailed t-tests, on all measures. After receiving forgiveness  
46 therapy, participants in both forgiveness treatment conditions demonstrated significant  
47 improvements on all measures. The aggregated effect size was large. The four-week  
48 forgiveness therapy demonstrated psychological benefits for elderly terminally-ill cancer  
49 patients and thus may be an appropriate addition to the treatment plan for terminal cancer  
50 patients.

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56 A Palliative Care Intervention in Forgiveness Therapy for  
57 Elderly Terminally-Ill Cancer Patients

58 Palliative care is the active overall care, including quality of life care, of patients  
59 whose disease is no longer responsive to medical treatment. Although scholars have called  
60 for psychological interventions within palliative care that address anger<sup>(1-2)</sup> and emotional  
61 health<sup>(3)</sup> many dying patients do not receive psychological treatment<sup>(4)</sup>.

62 A growing body of literature suggests that the amelioration of psychological  
63 symptoms in the elderly, terminally-ill cancer patient is challenging and difficult<sup>(5-7)</sup>. The  
64 patient's reduced energy, ability to concentrate, and cognitive skills all play a part in this  
65 challenge. Professionals working in a palliative care setting can benefit from identifying  
66 interventions that improve dying patients' psychological health. While psychological  
67 health can be operationalized in many ways, we chose to focus on three dimensions with  
68 considerable scientific evidence to support this view: anger that is reduced from clinical  
69 levels to the normal range<sup>(8)</sup>, a sense of hope<sup>(9)</sup>, and a sound quality of life including the  
70 mastery of goals and emotions, as well as having a strong support group<sup>(10-11)</sup>.

71 A recent report<sup>(12)</sup> by the Institute of Medicine (IOM) describes the importance of  
72 meeting cancer patients' psychosocial needs. The report reviews findings that indicate  
73 many cancer patients, whether or not they meet criteria for clinical diagnoses such as major  
74 depression, experience fear, guilt, anger, sadness, and confusion. Unmet psychosocial  
75 problems can lead to increased morbidity and mortality, affect patients' ability to  
76 effectively manage their illness. The IOM report recommends that researchers and

77 practitioners should identify intervention strategies that can reduce anxiety and anger while  
78 fostering positive psychological traits in this population.

79         Although the palliative care literature includes reports of psychological  
80 interventions, often the interventions center only on the caregivers<sup>(13-15)</sup>. In addition, the  
81 reports of interventions that focus on the quality of life of the dying patient tend to be  
82 program evaluations that are not psychotherapeutic in nature<sup>(16-17)</sup> or case studies<sup>(18)</sup>. Few  
83 randomized controlled studies of psychotherapeutic care for elderly patients with terminal  
84 cancer exist. The current study addresses this gap in the published literature.

85         This study investigated the efficacy of forgiveness therapy for elderly terminally ill  
86 cancer patients' emotional well-being. Many studies support the scientific validity and  
87 therapeutic efficacy of forgiveness therapy as a viable and established intervention<sup>(19-25)</sup>.  
88 Forgiveness therapy may be especially cogent for elderly terminal cancer patients for three  
89 reasons. First, cancer often involves the potential for guilt and conflict among family  
90 members<sup>(1)</sup>. Forgiveness may diminish anger and make reconciliation with family  
91 members more likely<sup>(26)</sup>. Second, forgiveness therapy has been shown to be effective in  
92 improving the psychological well-being in an elderly population<sup>(19)</sup>. Third, research in  
93 senescence by Butler<sup>(27-28)</sup> suggests the telling of one's life story may facilitate the  
94 individual's constructive preparation for the transition to death and therefore be an  
95 important aspect of effective therapeutic interventions for terminally-ill cancer patients. In  
96 essence, the elderly need to tell their story of interpersonal relations, including those that  
97 have been unfair. Independent lines of research with cancer patients and on forgiveness  
98 also suggest telling one's story can be helpful. A study of breast cancer patients

99 demonstrated emotional expression and benefit-finding reduced cancer-related morbidities  
 100 and number of medical appointments <sup>(29)</sup>. A study in a non-clinical sample found that  
 101 written exercises about recent transgressions facilitated forgiveness <sup>(30)</sup>. Telling one's story  
 102 may not be sufficient to reduce anger and improve quality of life <sup>(31)</sup> and scholars have  
 103 advocated the addition of forgiveness within the psychotherapeutic process <sup>(32-33)</sup>.

104 Scientific studies are beginning to show forgiveness as a possible contributor to  
 105 psychological well-being following unfair treatment <sup>(8)</sup>. Forgiveness therapy has been  
 106 effective in randomized, small-sample trials with elderly females <sup>(19)</sup>, incest survivors <sup>(20)</sup>,  
 107 parentally-love-deprived adolescents <sup>(21)</sup>, post-abortion men <sup>(22)</sup>, married couples <sup>(23)</sup>, adults  
 108 in drug and alcohol treatment <sup>(24)</sup>, and divorced individuals <sup>(25)</sup>. These studies have shown  
 109 that forgiveness therapy can improve forgiveness <sup>(19-25)</sup>, self-esteem <sup>(19-21, 24)</sup>, hope <sup>(20-21)</sup>,  
 110 communication <sup>(23)</sup>, and relationships <sup>(20)</sup> while reducing depression <sup>(19-20, 24)</sup>, anger <sup>(22, 24)</sup>,  
 111 anxiety <sup>(19-21, 24)</sup>, grief <sup>(22)</sup>, and vulnerability to drug use <sup>(24)</sup>. The research reported here  
 112 sought to determine if a short-term intervention using forgiveness therapy could enhance  
 113 psychological health of older adults experiencing terminal cancer and emotional  
 114 compromise and therefore serve as a compliment to the patient's overall treatment plan.

115 **METHOD**

116 **Sample**

117 According to Cohen's <sup>(34)</sup> seminal volume, the expected effect size of an  
 118 intervention is an important factor in selecting the best sample size. Baskin and Enright <sup>(35)</sup>  
 119 showed previously completed individual forgiveness interventions had an average effect  
 120 size of 1.42 when looking at mental health variables. Since this specific individual

121 intervention has not been tried, we used a slightly more conservative estimate of 1.2 as our  
122 potential effect size. Using Cohen's tables and guidance that a power of 0.80 generally  
123 balances cost and benefit best within the social sciences, our goal was to have a sample  
124 size of 10 per group, or 20 total participants, for a power of 0.83.

125 All participants were referred to the study, primarily from social service and  
126 healthcare agencies in a Midwestern community. Participants were predominately middle-  
127 class and were screened to meet the study criteria of: minimum age of 60, diagnosis of  
128 terminal cancer with 6-months or less to live, cognitively alert, and the identification of a  
129 perceived unjust and deep hurt from another. Cognitively alert meant participants were  
130 able to give informed consent, understand and participate actively in treatment, and were  
131 not disoriented. The diagnosis of terminal cancer was made by the participants' primary  
132 oncologist. The participants all had advanced cancer, with type and therefore medical  
133 treatment differing across participants. All participants continued to receive medical  
134 treatment as prescribed by their oncologists throughout the intervention; some participants  
135 also received standard hospice care. All participants in both groups were free to seek  
136 appropriate medical and psychological help as needed. Because we randomized to group,  
137 we should not have a confound of treatment condition and outside medical influence.

138 Twenty-seven individuals were referred to the program. Twenty met the study  
139 criteria and were included. Reasons for non-inclusion included being younger than 60 years  
140 of age (2 persons), not having a terminal cancer diagnosis (4 persons), and not identifying  
141 an issue that would require resolution as part of the forgiveness intervention (1 person).

142 Instruments

143 All instruments were self-report, and were administered by the lead investigator.  
144 They were chosen based on their strong psychometric properties and their relevance to the  
145 intervention. The lead investigator was trained in the use of the measures during doctoral  
146 education in psychology and the second author, who is a licensed psychologist, gave  
147 additional training and supervision. Also, the lead investigator had years of professional  
148 experience prior to the study working with frail older adults.

#### 149 *Initial Screening*

150 A questionnaire and symptom checklist were used to identify eligible candidates.  
151 The questionnaire verified that potential participants met study criteria and provided data  
152 needed to complete appropriate matching for the yoke design. Participants were asked to  
153 describe a perceived injustice, provide demographic information (age, gender, marital  
154 status, and family members), and indicate their medical diagnosis. Participants were asked  
155 to identify one incident in which they perceived a deep and unjust hurt happened to them.  
156 This incident, referred to as their personal story, was then used during the forgiveness  
157 intervention. Because the goal was to illustrate that a forgiveness intervention facilitates  
158 improved psychological health, individuals who already displayed psychological well-  
159 being were not included. Psychological well-being was operationalized by the State Anger  
160 Scale, Herth hope index, and the McGill Quality of Life Scale described in the Instruments  
161 section. The checklist used for this study was based on Freedman and Enright<sup>(20)</sup>.

#### 162 *Enright Forgiveness Inventory*

163 The Enright Forgiveness Inventory (EFI,<sup>36</sup>) is a 60-item self-report measure of  
164 interpersonal forgiveness toward a person who has been unfair. The EFI includes six

165 subscales (10 items each): Positive and Negative Affect, Positive and Negative Behavior,  
 166 and Positive and Negative Cognition. The total EFI score range is 60 to 360 with a high  
 167 score representing a high level of forgiveness. Prior to rating each item on the EFI,  
 168 participants were asked to think of the most recent experience of someone hurting them  
 169 deeply and unfairly. Participants were then asked to report on the perceived degree of the  
 170 hurt (1-5 scale). They were also asked who hurt them, if this person was still living, and  
 171 how long ago the offense occurred. The participants then briefly described the incident.  
 172 Sample items from the affect, behavior, and cognition subscales include: “I feel positive  
 173 toward him or her (the offender)”, “Regarding the person (offender) I do or would show  
 174 friendship”, and “I think he or she (offender) is worthy of respect”. To avoid response set  
 175 bias, the word forgiveness is not used in any of the 60 items. Internal consistency has been  
 176 found to be 0.90 or higher and test-retest reliability ranges from 0.67 to 0.91 <sup>(8)</sup>. In this  
 177 study, Cronbach’s alpha on all participants’ pretest scores was 0.98. The EFI is valid for  
 178 older adult populations <sup>(19)</sup> and for use in forgiveness therapy <sup>(22, 24)</sup>.

179 *State Anger Scale*

180 This instrument, which assesses level of current anger, is a 10-item self-report  
 181 subscale of the State-Trait Anger Expression Inventory <sup>(37)</sup>. Scores range from 10 to 40  
 182 with higher scores indicating more state anger. Sample items include “I am furious” and “I  
 183 feel like hitting someone.” Internal consistency in a normative sample was .90 and  
 184 concurrent validity has been established <sup>(37-38)</sup>. In this study, Cronbach’s alpha was 0.91.

185 *Herth Hope Index*



186           The 12-item self-report Herth Hope Index <sup>(39)</sup>, a version of the Herth Hope Scale <sup>(9-</sup>  
 187 <sup>40)</sup>, uses a 4-point scale from strongly disagree (1 point) to strongly agree (4 points). Items  
 188 are grouped into three factors: inner sense of temporality and future, inner positive  
 189 readiness and expectancy, and interconnectedness with self and others. Scores range from  
 190 12 to 48 with higher scores indicating more hope. Sample items include “I have a positive  
 191 outlook toward life”, “I believe each day has potential,” and “I am able to give and receive  
 192 caring / love.” Adequate reliability and validity have been established for elderly samples  
 193 <sup>(39)</sup>. In the current study Cronbach’s alpha at pretest was 0.84.

194 *McGill Quality of Life Scale*

195           The McGill Quality of Life scale (MQOL, <sup>10-11)</sup> is a 16-item self-report scale that  
 196 measures quality of life for terminally-ill cancer patients. The scale includes four subscales  
 197 assessing physical, psychological, existential, and support. The score range for each item is  
 198 0 to 10, and the total scale range is 0 to 160, with higher scores indicating higher quality of  
 199 life for the individual. For each item participants rate themselves on an 11-point scale (0 –  
 200 10). Sample items include “Physically, I felt . . . terrible = 0 / well = 10”; “I was nervous or  
 201 worried . . . not at all = 0 / extremely = 10”; “In achieving life goals, I have . . . made no  
 202 progress whatsoever = 0 / progressed to complete fulfillment = 10”; “I feel supported . . .  
 203 not at all = 0 / completely = 10” for the physical subscale, psychological subscale,  
 204 existential subscale, and social subscale respectively. The scale has been found to be an a  
 205 reliable and valid tool for measuring the effect of palliative care intervention <sup>(10-11)</sup>. In this  
 206 study, the internal consistency was 0.95.

207 *Eastern Cooperative Oncology Group Performance Status*

208           The Eastern Cooperative Oncology Group (ECOG) developed standard criteria to  
209 assess cancer patients' response to treatment to be used in clinical trials <sup>(41)</sup>. This is a  
210 single-item self-report measure of physical function. Scores range from 0 (normal activity,  
211 no symptoms) to 5 (Deceased). In this study, scores ranged from 0 (normal activity, no  
212 symptoms to 4 (unable to get out of bed). The ECOG Performance Status scale is now  
213 widely used to assess patients' physical functioning <sup>(42)</sup>. In this study, it was not used as an  
214 outcome measure, but was used to verify balance within the groups.

#### 215 Procedure

216           The participants were matched and then randomly assigned to the experimental and  
217 control groups in a yoked-pair design. Participants were matched on age, gender, degree of  
218 illness, and type of hurt described by the participant. Degree of illness was operationalized  
219 by a participant's activity level <sup>(41)</sup>. Type of hurt centered on such issues as family-of-  
220 origin injustices, hurt from spouse or children, or other forms of hurt outside of the family  
221 context. Because this was a homogeneous sample from a mid-size city, we did not  
222 encounter instances in which we could not match two participants across the variables.  
223 When two participants entered the study who were similar on matching criteria, they were  
224 paired together and then randomized to group according to the following procedure.  
225 Names were placed on cards, which were sufficiently shuffled to attain randomness. The  
226 card pairs were placed side-by-side and the client on the left was placed in the experimental  
227 group and the other in the control group. Those in the experimental group began  
228 forgiveness therapy immediately following completion of the pretest, while those in the  
229 control group entered into a four-week waiting period. The majority of clients completed

230 the intervention within the four weeks allotted. In two cases delays in sessions (such as  
231 rescheduling because of not feeling well enough) resulted in a five-week intervention  
232 period. No intervention took longer than five-weeks, and all interventions included exactly  
233 four sessions. All participants were informed that they might begin the program  
234 immediately or be on the waiting list and each of the participants in the control group was  
235 able to participate in the forgiveness experiment after the initial posttest. All participants  
236 were seen individually by the lead investigator. After completion of forgiveness therapy,  
237 both participants completed posttest 1. The matched control participant then received  
238 forgiveness therapy. Once the control-turned-experimental participant completed the  
239 intervention, posttest 2 was administered to both participants again, which served as a  
240 follow-up assessment for the original forgiveness therapy participants.

#### 241 *Testing Procedure*

242 All participants completed pretests, with measures administered in random order.  
243 The same procedure was repeated at posttest 1 (four weeks after pretest) and posttest 2  
244 (four weeks after posttest 1).

#### 245 *Forgiveness therapy procedure*

246 The four-week forgiveness therapy consisted of once-weekly individual sessions  
247 each lasting approximately 60 minutes. We did not conduct precise measurements of time,  
248 however all sessions were relatively close to the goals specified. An introductory session  
249 was conducted with all participants to complete pretests and to explain the program prior  
250 to beginning the intervention.

251           The intervention consisted of four units, each with a particular focus on the  
252 psychological variables and units of the process model of forgiveness<sup>(8, 43)</sup>. The process  
253 model of forgiveness describes what a person does as he or she progresses toward  
254 forgiveness following a transgression and the changes in his or her cognition, behavior,  
255 and affect. The model is composed of 20 individual guideposts distributed over four  
256 phases. The forgiveness model is not conceptualized as a rigid sequential stage-like  
257 progression, but is thought to be flexible. Faith is not incorporated into this model of  
258 forgiveness. The model was developed to help people through the forgiveness process in a  
259 counseling context<sup>(8-43)</sup>.

260           The intervention was created to recognize and respect the specific needs of older  
261 adults at the end of life. The program was limited in length, relative to other forgiveness  
262 therapy programs, which vary in length from approximately 10-weeks to 14 months<sup>(20)</sup>. It  
263 was anticipated that participants would have limited time and energy to complete a  
264 standard-length program. All sessions were conducted by the same intervener, a Caucasian  
265 woman who was a licensed social worker with 15 years experience working with older  
266 adults with healthcare needs. The intervener conducted sessions at mutually agreed upon  
267 locations, which in all cases were the participants' homes.

268           The components of the forgiveness process model were covered during the four  
269 session intervention. In each session, forgiveness principles were shared; the goal of each  
270 session was to have participants apply the concepts learned during the sessions to their  
271 own personal story of injury. The content of the intervention addressed participant's  
272 personal stories of perceived unjust and deep hurt. Forgiveness was offered as a healthy

273 alternative to the negative emotion being experienced by the participant. Each of the four  
274 units, or sessions, is described below.

275           Unit 1 discussed the uncovering of the participant's anger caused by the perceived  
276 injustice from the person identified on the EFI. The distinction between positive and  
277 negative anger (the kind that can debilitate) was discussed. The participant was introduced  
278 to a definition of forgiveness for discussion: Forgiveness is the process of abandoning  
279 resentment, condemnation, and subtle revenge toward an offender, while fostering the  
280 undeserved qualities of compassion, generosity, and beneficence toward him or her.

281           Unit 2 focused on expanding the participant's cognitive perspective toward the  
282 offending person. The point was to reframe whom the offender is, thinking of him or her in  
283 a wider context than the offense that was perpetrated. Empathy and compassion, as related  
284 affective constructs to cognitive reframing, were introduced.

285           Unit 3 emphasized what the philosopher North<sup>(44)</sup> called the softened heart toward  
286 an offender. The point was to give the participant the choice to let go of the pain that he or  
287 she had carried for years. Finally, Unit 4 concentrated on the outcomes of forgiveness,  
288 including finding meaning in what was experienced and developing a new way of relating  
289 to the offender.

290           The intervener followed a structure for each of the four sessions as follows:  
291 summarized previous session, introduced new principles with unit material, discussed  
292 principles of the unit, discussed participant's reflection on his or her personal story and  
293 responses to principles, and presented the handouts summarizing the principle points of the

294 unit and providing topics for reflection between sessions. The treatment manual is  
295 available from the second author upon request.

296 To assess treatment fidelity, a professional counselor trained in the forgiveness  
297 process model listened to a random selection of audio-taped sessions, evaluating whether  
298 the intervener was unbiased in the interactions and was adhering to the goal of the unit as  
299 specified in the treatment manual. All ratings were consistent with the program manual and  
300 with professional counselor standards, with 100% reliability being found.

### 301 *Control Group Procedure*

302 The intervener contacted the control group participants once-weekly during the  
303 time their matched pair participant was completing the intervention. Contact occurred by  
304 telephone and lasted approximately 15 minutes. Although we did not measure time  
305 precisely, all phone calls were relatively close to the goals specified. The rationale for the  
306 support condition was to provide an ethical option for attending to the concerns and hurts  
307 of participants randomly assigned to this group. It was believed that a no-contact control  
308 group procedure, withholding treatment, would have been inappropriate for this study.  
309 Contact in the form of support during the four-week period included discussion of the  
310 timeline for beginning the intervention, addressing questions or concerns regarding the  
311 study, and to offer emotional support regarding concerns raised by the participant. Once  
312 the matched experimental participant completed forgiveness therapy, the control  
313 participant began the intervention.

## 314 RESULTS

### 315 Demographic Characteristics

316 All twenty participants included in the study completed the intervention.  
317 Participants included 18 (90%) females and 2 (10%) males; nineteen (95%) were  
318 European-American, and one (5%) participant was of Arabic descent. The age range was  
319 62 to 84 years ( $m=73$ ,  $s.d.=7.36$  years). The majority of participants ( $N=18$ , 90%) reported  
320 family members as the person who had deeply and unfairly hurt them; nine (47%)  
321 identified a spouse, three (16%) a mother, three (16%) an adult child, two (11%) a sibling,  
322 one (1%) a grandfather, and two (10%) identified a friend as the injurer. The majority of  
323 hurts described by participants centered on family tensions and unresolved interpersonal  
324 conflicts. Twelve participants (60%) indicated that the injurer was no longer living, while  
325 eight participants (40%) reported their injurer as still alive. The time of the injury  
326 occurrence ranged from 3 to 50 years.

### 327 Physical Function

328 If one group was significantly higher on physical functioning, then this might  
329 signal unequal groups. The physical function scale showed that the groups were well-  
330 balanced on physical functioning. Scores of the experimental group were 1.30 ( $s.d.$  1.25) at  
331 pretest, 1.40 ( $s.d.$  1.26) at posttest, and 1.50 ( $s.d.$  1.35) at follow-up. Scores of the control  
332 group were 1.10 ( $s.d.$  0.99) at pretest, 1.20 ( $s.d.$  0.92) at posttest, and 1.30 ( $s.d.$  0.82) at  
333 follow-up. Two t-tests were conducted to investigate the similarity of the two groups on  
334 physical functioning. First, the two groups' pretest scores were compared. This test was  
335 not significant,  $t = 0.40$ ;  $p = 0.70$ , indicating the two groups were similar when the  
336 experimental group started the intervention. Second, the experimental group's pretest score  
337 was compared to the control-turned-experimental group's test score that preceded the

338 group's participation in forgiveness therapy. This test was not significant,  $t = 0.20$ ;  $p =$   
339  $0.84$ , indicating the two groups' scores directly preceding forgiveness therapy did not  
340 differ. Thus scores and changes in scores were similar and showed the inherent balance  
341 between the two groups.

#### 342 Intervention Outcomes

343 Means and standard deviations for all dependent measures for both the intervention  
344 group and the waitlist control group are reported in Table 1. The bottom portion of Table 1  
345 presents comparison data from either normative groups or samples from similar  
346 populations as the participants in this study. Analyses of group differences were conducted  
347 separately for each of the four dependent measures with one-tailed change score t-tests,  
348 following the statistical precedent set in other studies<sup>(19-20, 22, 24)</sup>. The mean and standard  
349 deviation were based upon the individual change for all dependent measures. Change  
350 scores were derived by subtracting the score on a specific measure at one testing time of  
351 interest from the score on the same measure at another testing time of interest.

352 The first between-group comparison examined the change scores from pretest to  
353 posttest 1 for the original forgiveness therapy group versus the control group. We  
354 hypothesized that the forgiveness therapy participants would demonstrate significantly  
355 greater change toward psychological well-being than the control group on each measure.  
356 The hypothesis was supported with forgiveness therapy participants showing significantly  
357 greater change in the expected directions on all dependent measures: forgiveness, hope,  
358 quality of life, and reduction in anger. See Table 2 for the statistical results.



359           The second comparison examined the mean change scores on each dependent  
360 variable between control group participants (first four weeks) and themselves as control-  
361 turned-experimental participants (second four weeks). We hypothesized that the  
362 participants, once they had forgiveness therapy, would demonstrate significant  
363 improvement in psychological health compared with themselves as a control group.  
364 Significant differences were found on all measures, as seen in Table 2.

365           The third comparison examined the mean change scores of experimental  
366 participants from pretest to posttest 1 versus the mean change scores of the control-group-  
367 turned-experimental participants from posttest 1 to posttest 2. Our hypothesis was that no  
368 significant differences would be found as we were comparing the two groups after each  
369 had received the same intervention. No significant differences were found on any of the  
370 dependent measures (see Table 3), indicating that the two groups appeared to have  
371 benefited similarly from the intervention.

372           The fourth comparison hypothesized that no significant differences would be found  
373 when comparing experimental participant's change from pretest to posttest 2 (follow-up  
374 test) versus control-turned-experimental participants' change from posttest 1 (pre-  
375 intervention) to posttest 2 (following forgiveness therapy). Results supported this  
376 hypothesis (see Table 3), in that no statistically significant differences were found. These  
377 findings indicate that the pattern of results obtained by the original forgiveness therapy  
378 participants at the completion of the first four-week intervention was maintained over the  
379 next four weeks (without intervention) and comparable to the effects experienced by  
380 original control group participants immediately following their forgiveness therapy.

381 DISCUSSION

382 Emotional Health

383           The results provide initial evidence of the effectiveness of an intervention to  
 384 promote forgiveness and emotional health for older adults at the end of life. Both  
 385 forgiveness therapy groups (the original experimental and the control-turned-experimental  
 386 groups) significantly improved in forgiveness, hope, and quality of life and significantly  
 387 reduced in anger. The original forgiveness therapy group participants maintained the gains  
 388 in psychological health four weeks after the intervention. The results are encouraging and  
 389 illustrate the potential psychological benefits of choosing forgiveness and also support the  
 390 previous findings of other empirically-based forgiveness interventions <sup>(19-22, 24, 45)</sup>.

391           Relative to previously published studies, we can see that the program had a positive  
 392 impact. For example, the participants who engaged in forgiveness therapy moved to a  
 393 forgiveness score of approximately 283 after intervention, which is higher than the  
 394 normative average of 259 <sup>(36)</sup>. Although no known forgiveness therapy research provides a  
 395 similar group in which to compare the observed posttest scores on the EFI, participants’  
 396 posttest EFI scores in this study were comparable to the posttest results for participants in  
 397 studies with different populations. For example, with a sample of emotionally abused  
 398 women the mean posttest score was 252.50 <sup>(45)</sup> and with adults in an in-patient drug  
 399 rehabilitation facility the mean EFI posttest score was 280.15 <sup>(24)</sup>. The results for anger  
 400 showed that the participants went from the 97<sup>th</sup> percentile in anger to the 68<sup>th</sup> percentile  
 401 after forgiveness therapy, within the normal range <sup>(37)</sup>. Many factors can contribute to  
 402 anger in terminally-ill cancer patients and the results of this study indicate the intervention

403 program was able to bring participants' anger to a normal level. A pattern of no change,  
 404 rather than decline, from pretest to posttest in the control group on many of the dependent  
 405 variables may be caused by the hope that they were soon to receive the forgiveness  
 406 treatment. The no-change pattern in forgiveness interventions is typical <sup>(20, 45)</sup>.

407 Length of Intervention

408 What is somewhat surprising is the effectiveness of a four-week therapy program,  
 409 when previous research using college student samples suggests that short-term forgiveness  
 410 therapy is not particularly effective <sup>(35)</sup>. This is the shortest of all forgiveness therapy  
 411 interventions conducted with the process model <sup>(8)</sup>. In previous research, interventions  
 412 were generally 12 weeks <sup>(21-22, 24)</sup>. A study with female incest survivors <sup>(20)</sup> receiving  
 413 individual therapy lasted 14 months.

414 Butler's insights may explain why promising results were observed with such a  
 415 short-term approach. As Butler <sup>(27-28)</sup> states, the life review occurs at life's end and can be  
 416 accelerated relative to the amount of time a person has left. All participants in this study  
 417 knew they were terminally-ill with cancer. This, in all likelihood, may have led them to  
 418 more intensive concentration, learning, and higher motivation to change than is the case  
 419 with more healthy samples. As Koocher <sup>(1)</sup> argued, terminally-ill cancer patients seem to  
 420 represent a psychologically unique group. We should be careful not to underestimate such  
 421 patients' cognitive abilities and their abilities to find psychological closure through  
 422 forgiveness. Given the declining health of each participant, and the effect sizes of the  
 423 results here, their psychological accomplishments are noteworthy.

424 Improved Well-Being During Physical Decline

425 A paradoxical finding is that self-reported quality of life was statistically increasing  
426 while physical markers of health were declining. It seems that as terminally-ill cancer  
427 patients learn to forgive another for a perceived substantial hurt, generalized psychological  
428 health ensues. We see this in the Quality of Life Scale that assesses psychological and  
429 existential well-being and positive social support (as well as physical quality). As reported  
430 in this study and in a meta-analysis <sup>(35)</sup>, as people forgive, their anger is reduced, allowing  
431 for improved psychological well-being and perhaps even improved relationships, although  
432 the latter was not assessed here. The idea that psychological well-being is enhanced with  
433 forgiveness is supported further by the significant improvement that occurred in the hope  
434 variable. The findings here are consonant with the goals of palliative care professionals, in  
435 that the intervention enhanced emotional health in the face of physical decline <sup>(3)</sup>.

#### 436 Strength of Results

437 An important test of the value of the intervention is an examination of the effect  
438 sizes. Conventionally, effect sizes are reported for between-group analyses. The top  
439 portion of Table 2 reports effect sizes for comparisons between the forgiveness therapy  
440 group and the control group on each variable. These should be regarded as the actual effect  
441 sizes found in this study. The bottom portion of Table 2 also reports effect sizes for each  
442 variable within the control group and the control-group-turned experimental. These are  
443 provided as a comparison to the effect sizes of the initial intervention group.

444 Because of the temptation to highlight only those dependent measures showing  
445 expected results, the most rigorous test is to aggregate all dependent measures for an  
446 estimation of the magnitude of the overall impact of the intervention. We used effect size

447 calculations following the meta-analytic procedures outlined by Hedges and Olkin <sup>(46)</sup>. The  
448 results were an effect size of 1.87 (95% confidence interval of 1.45, 2.52). Additionally, a  
449 test of homogeneity proved positive, revealing that the results across the different  
450 dependent measures can be considered together, and were not diffuse from one another.  
451 Importantly, however, an adjustment is necessary given the known phenomenon of  
452 correlation of measures <sup>(35, 47)</sup>. With this adjustment, a more conservative estimate of the  
453 effect size is 1.57. Given that the seminal study of Lambert and Bergin <sup>(48)</sup> estimated the  
454 standard magnitude of effective psychological treatments as a 0.8 effect size, these results  
455 are robust indicating forgiveness therapy may provide a valuable addition to a terminally-  
456 ill cancer patient's overall treatment plan.

#### 457 Forgiveness Therapy within Palliative Care

458 Practitioners and researchers for over 30 years <sup>(12, 49-50)</sup> have described the  
459 psychological issues terminally-ill cancer patients experience and the importance of  
460 psychotherapeutic care. Recently, scholars have begun articulating intervention strategies  
461 and disseminating initial intervention results <sup>(12, 51)</sup>. Forgiveness therapy addresses anger  
462 and is associated with emotional health <sup>(8, 35)</sup> making it well-suited to the needs of  
463 terminally-ill cancer patients <sup>(1, 3)</sup>.

464 To date, most scientifically-evaluated palliative care interventions have not used  
465 research designs that employ random assignment of participants to groups <sup>(52)</sup> or focus  
466 primarily on physical pain management rather than psychological improvement <sup>(53)</sup>. This  
467 study addressed both and demonstrated a significant impact on emotional health providing  
468 important initial evidence that forgiveness therapy can help terminally-ill cancer patients.

469 Previous scholarly work on forgiveness and with terminally-ill cancer patients can  
 470 guide future research by suggesting additional outcome variables and additional ways to  
 471 integrate forgiveness into therapy. Many scientific studies testing the efficacy of  
 472 forgiveness interventions assess depression and anxiety <sup>(35)</sup>. Future studies with terminally-  
 473 ill cancer patients may consider including such measures. Koocher <sup>(1)</sup> argued that cancer  
 474 oftentimes involves the potential for guilt and conflict among family members and Bloch  
 475 and Kissane <sup>(51)</sup> provide initial evidence family therapy can improve family functioning  
 476 when a family member has terminal cancer. Future research may consider integrating  
 477 forgiveness education into family therapy and investigating the emotional health of both  
 478 individual family members and the functioning of the family unit.

#### 479 Limitations

480 Limitations of this research include the somewhat small sample size (although  
 481 statistical power was more than adequate based upon the findings here, previously  
 482 published studies, and Cohen's <sup>(34)</sup>, guidelines) and the possibility of experimenter effects.  
 483 The intervener was not blind to patients' group membership and believed in the efficacy of  
 484 the forgiveness therapy. It should be noted that this type of research is quite time  
 485 consuming which may pose difficulties for replication. The consistency of findings with  
 486 those obtained in studies with elderly women <sup>(19)</sup>, incest survivors <sup>(20)</sup>, parentally love-  
 487 deprived adolescents <sup>(21)</sup>, post-abortion men <sup>(22)</sup>, married couples <sup>(23)</sup>, adults in drug and  
 488 alcohol treatment <sup>(24)</sup>, and divorced individuals <sup>(25)</sup> suggest that forgiveness interventions  
 489 can be effective with various populations and differing experimenters. As Wampold *et al.*  
 490 <sup>(47)</sup> state for all specific psychological interventions, which would include forgiveness

491 therapy, the results are probably inextricably bound with the knowledge, motivation, and  
492 skill of the intervener. In other words, it is unlikely that the results found here would be  
493 replicated by a therapist who was not convinced of the viability of forgiveness therapy.

494 An important goal of palliative care therapy, improving psychological health at the  
495 end of life, appears to have been achieved in this study. Older adults, in the last stage of  
496 life because of terminal cancer, who experience emotional disruption because of perceived  
497 injustices, may benefit psychologically from forgiveness therapy. At the same time,  
498 effective psychological treatment must not be used as an excuse to medically abandon  
499 patients<sup>(54)</sup>. As part of a comprehensive intervention of palliative care, forgiveness therapy  
500 may be effective for improving quality of life at the end of life.

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Table 1

Means and Standard Deviations for Dependent Variables

Experimental Group

	Time 1, Pretest n = 10	Time 2, Posttest n = 10	Time 3, Follow-up n = 10
Forgiveness	149.50 (37.54)	276.20 (48.22)	283.00 (44.63)
Anger	23.10 (4.51)	13.40 (2.91)	12.40 (2.27)
Hope	31.70 (3.09)	38.70 (5.89)	38.40 (5.46)
Quality of Life	66.24 (21.76)	97.28 (28.48)	92.48 (21.92)

Wait List Control Group

	Time 1, Pretest 1 n = 10	Time 2, Pretest 2 n = 10	Time 3, Posttest n = 10
Forgiveness	151.00 (55.75)	138.70 (33.12)	284.00 (23.61)
Anger	26.60 (7.73)	25.60 (7.12)	12.00 (2.11)
Hope	27.90 (6.57)	27.70 (6.45)	39.40 (6.92)
Quality of Life	57.12 (27.68)	64.00 (27.36)	94.24 (22.24)

Normative or Comparison Data

	Mean	s.d. or percentile	N	Sample
Forgiveness	278*	50 <sup>th</sup> percentile	406	Normative sample of adults <sup>(33)</sup>
Anger	12.82*	4.83	4062	Normative sample of adults <sup>(34)</sup>
Hope	32.19	10.03	31	Terminally-ill adults <sup>(36)</sup>
Quality of Life	76.80	14.40	40	Adults with advanced cancer <sup>(39)</sup>

- Separate norms were reported by gender. The data here correspond to the norms for women because 90% of the sample was women. Comparison data are presented when norms are not available.

Table 2  
 Dependent Variable Gain Scores: Experimental versus Control

Experimental and Control Group Change Comparison from Pretest to Posttest 1

	Experimental Group	Wait List Control Group	T – value	Effect Size
	Gain Score	Gain Score	t	d
Forgiveness	126.70 (44.27)	-12.30 (28.44)	7.34***	3.18 (.67)
Anger	-9.70 (5.23)	-1.00 (1.41)	-5.10***	2.15 (.56)
Hope	7.00 (3.77)	-0.20 (1.48)	4.63***	1.71 (.52)
Quality of Life	1.94 (1.55)	0.43 (0.49)	3.12**	1.14 (.48)

\*\* p < .01, \*\*\* p < .001

Wait List Control Group Changes Versus Control Group-Turned Experimental

	Time 3-Time 2	Time 2-Time 1	T – value	Effect
Size	Gain Score	Gain Score	t	d
Forgiveness	145.30 (33.21)	-12.30 (28.44)	12.91***	4.84 (.89)
Anger	-13.60 (6.31)	-1.00 (1.41)	-6.56***	2.48 (.60)
Hope	11.70 (6.29)	-0.20 (1.48)	5.62***	1.68 (.52)
Quality of Life	1.89 (1.09)	0.43 (0.49)	3.90**	1.16 (.48)

\*\* p < .01, \*\*\* p < .001

Table 3

Dependent Variable Gain Scores: Experimental versus Wait-List Turned Experimental

Comparison of Forgiveness Intervention Results (Both Groups Once They Have Forgiveness Therapy)

	Experimental Group	Wait List Turned Experimental Group	T - value
	Pre to Post 1	Post 1 to Post 2	
	Gain Score	Gain Score	t
Forgiveness	126.70 (44.27)	145.30 (33.21)	1.04
Anger	-9.70 (5.23)	-13.60 (6.31)	-2.06
Hope	7.00 (3.77)	11.70 (6.29)	1.96
Quality of Life	1.94 (1.55)	1.89 (1.09)	-0.08

Comparison of Forgiveness Intervention Results (Both Groups Once They Have Forgiveness Therapy, Including Follow-Up)

	Experimental Group	Wait List Turned Experimental Group	T - value
	Pre to Follow-Up	Post 1 to Post 2	
	Gain Score	Gain Score	t
Forgiveness	133.50 (37.61)	145.30 (33.21)	0.74
Anger	-10.70 (4.79)	-13.60 (6.31)	-1.40
Hope	6.70 (3.23)	11.70 (6.29)	2.12
Quality of Life	1.64 (1.25)	1.89 (1.09)	0.40